

\_\_\_\_\_  
Precinct Official's Initials

OFFICIAL BALLOT  
**Republican Party**

Primary Election  
Ringgold County, Iowa  
Tuesday, June 7, 2022  
Tingley - 00500



**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: ●

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval. **Do not cross out. If you change your mind, exchange your ballot for a new one.**

**Federal Offices**

**For United States Senator**

**Vote for no more than One**

- Jim Carlin
- Chuck Grassley
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For United States Representative District 3**

**Vote for no more than One**

- Gary Leffler
- Zach Nunn
- Nicole Hasso
- 

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices**

**For Governor**

**Vote for no more than One**

- Kim Reynolds
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of State**

**Vote for no more than One**

- Paul D. Pate
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Auditor of State**

**Vote for no more than One**

- Todd Halbur
- Mary Ann Hanusa
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Treasurer of State**

**Vote for no more than One**

- Roby Smith
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of Agriculture**

**Vote for no more than One**

- Mike Naig
- 

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices Continued**

**For Attorney General**

**Vote for no more than One**

- Brenna Bird
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For State Senator District 9**

**Vote for no more than One**

- Tom Shipley
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For State Representative District 17**

**Vote for no more than One**

- Paul Dykstra
- Devon Wood
- 

\_\_\_\_\_  
(Write-in vote, if any)

**TURN BALLOT OVER**

County Offices

**For County Board of Supervisors**

**Vote for no more than One**

Rodney Shields

Marla Crawford

Randy Taylor

(Write-in vote, if any)

**For County Treasurer**

**Vote for no more than One**

Debra A. Cannon

(Write-in vote, if any)

**For County Recorder**

**Vote for no more than One**

(Write-in vote, if any)

**For County Attorney**

**Vote for no more than One**

Clinton L. Spurrier

(Write-in vote, if any)

SAMPLE

**TURN BALLOT OVER**